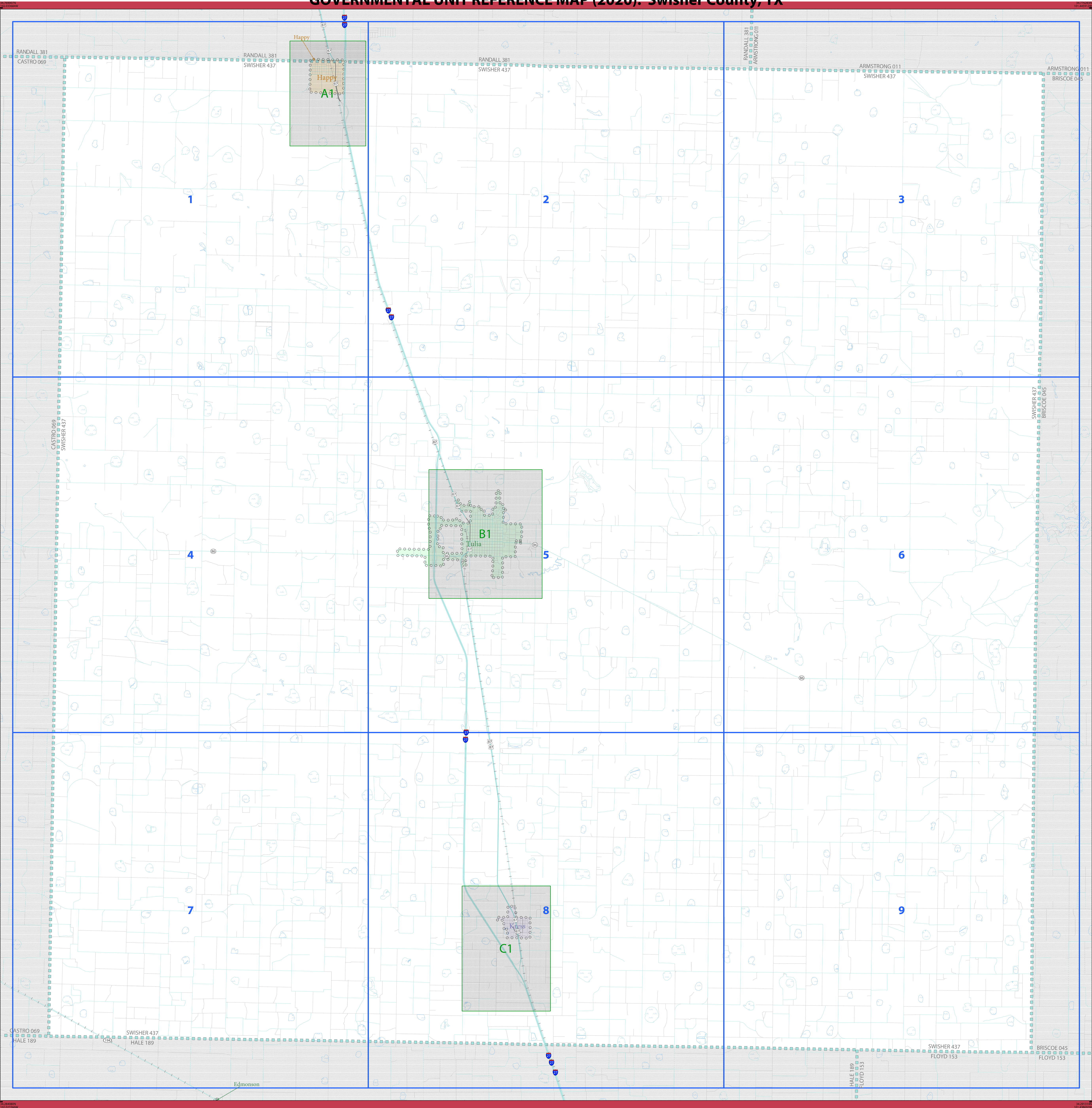


GOVERNMENTAL UNIT REFERENCE MAP (2020): Swisher County, TX



| LEGEND                                      |        |                              |
|---|--------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation         | *****  | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | +++++  | T1880                        |
| American Indian Tribal Subdivision          | *****  | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼▼▼▼▼  | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ////// | NEW YORK 36                  |
| County (or statistically equivalent entity) |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ●●●●●  | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ●●●●●  | Jemez CCD 91650              |
| Consolidated City                           | ●●●●●  | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○●○●○  | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○●○●○  | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL               | DESCRIPTION                                  | SYMBOL                    |
|---|----------------------|--|---------------------------|
| Interstate                                    | —[Blue Diamond]—     | Water Body                                   | —[Blue Wavy Line]—        |
| U.S. Highway                                  | —[Blue Line with 2]— | Swamp or Marsh                               | —[Blue Wavy Line with X]— |
| State Highway                                 | —[Blue Line with 1]— | Glacier                                      | —[Blue Wavy Line with X]— |
| Other Road                                    | —[Blue Line]—        | Airport, Airfield, or Helicopter Landing Pad | —[Blue Diamond]—          |
| Cul-de-sac                                    | —[Blue Line with T]— | College or University                        | —[Blue Diamond]—          |
| Geographic Offset or Corridor                 | —[Blue Line]—        | Military                                     | —[Blue Diamond]—          |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —[Blue Line]—        | Prison or Juvenile Detention Center          | —[Blue Diamond]—          |
| Railroad                                      | —[Blue Line with X]— | Cemetery                                     | —[Blue Diamond]—          |
| Pipeline or Power Line                        | —[Blue Line with X]— | National Park or Forest                      | —[Blue Diamond]—          |
| Ridge or Fence                                | —[Blue Line with X]— | Other Park                                   | —[Blue Diamond]—          |
| Property Line or Nonvisible Boundary          | —[Blue Line]—        | Outside Subject Area                         | —[Blue Diamond]—          |
| Perennial Stream                              | —[Blue Line]—        | Inset Area                                   | —[Blue Diamond]—          |
| Intermittent Stream                           | —[Blue Line]—        |  |                           |
| Mountain Peak or Hill                         | —[Blue Line]—        |  |                           |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.

Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Swisher County (437)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 000  
INSET SHEET #: 000000

2020 COUNTY REF MAP INDEX

5340248437000000000000

United States Census Bureau

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0

The plotted map scale is 1:75,000

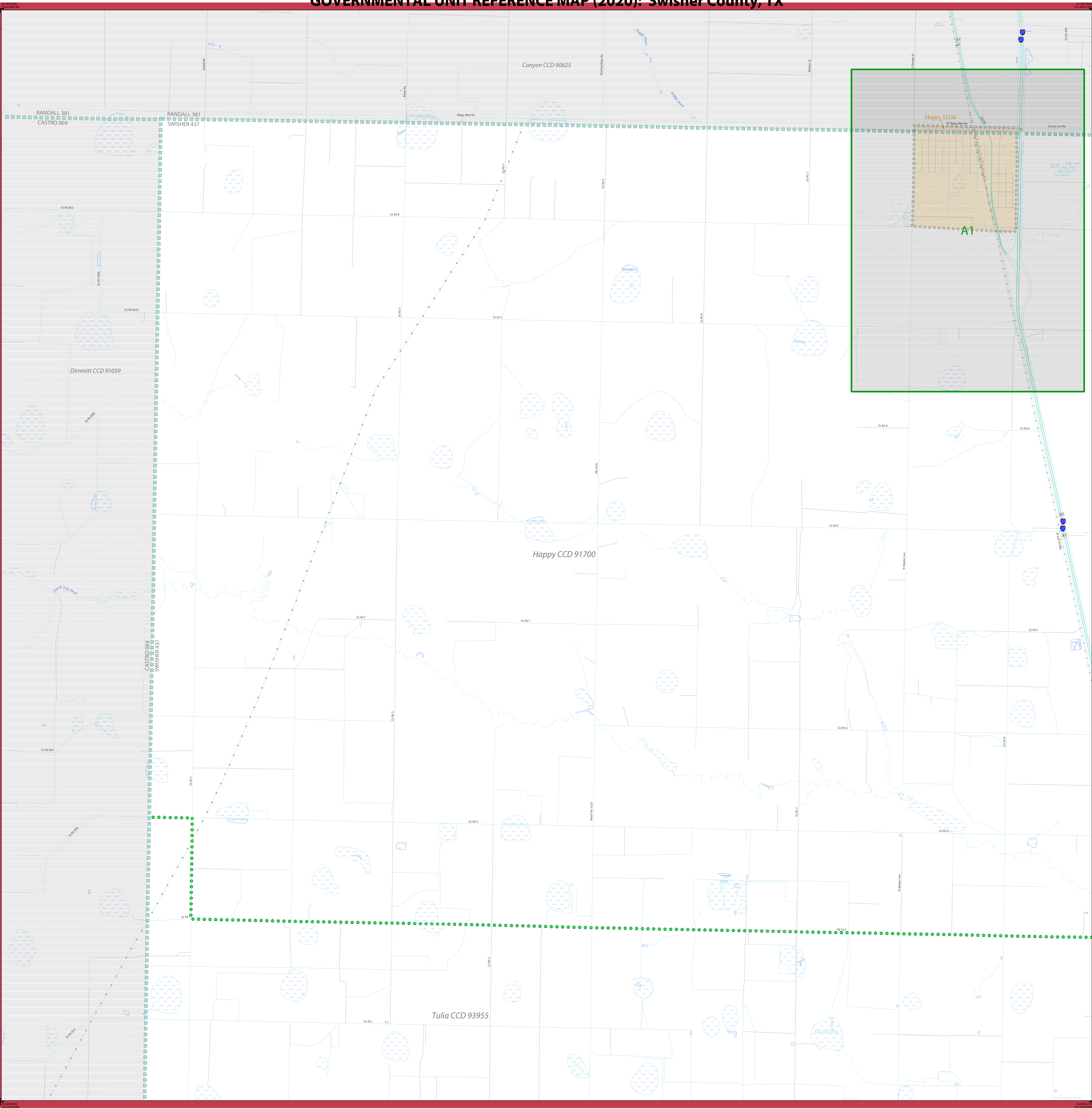
Boundary and Annexation Survey (BAS) ID: 24843700000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Swisher County, TX



| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL               |
|---|--------|--|----------------------|
| Interstate                                    | — 1 —  | Water Body                                   | — Pleasant Lake —    |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | — Okefenokee Swamp — |
| State Highway                                 | — 3 —  | Glacier                                      | — Bering Glacier —   |
| Other Road                                    | — 4 —  | Airport, Airfield, or Helicopter Landing Pad | — Ronald Reagan —    |
| Cul-de-sac                                    | — 5 —  | College or University                        | — Colby Univ —       |
| Circle  | — 6 —  | Military                                     | — Fort Belvoir —     |
| Geographic Offset or Corridor                 | — 7 —  | Prison or Juvenile Detention Center          | — PJDC —             |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 8 —  | Cemetery                                     | — Powell Crtry —     |
| Railroad                                      | — 9 —  | Yosemite NP                                  | — Yosemite NP —      |
| Pipeline or Power Line                        | — 10 — | National Park or Forest                      | — Pinelust GFC's —   |
| Ridge or Fence                                | — 11 — | Other Park                                   | — St Francis Park —  |
| Property Line or Nonvisible Boundary          | — 12 — | Outside Subject Area                         | — 13 —               |
| Perennial Stream                              | — 14 — | Inset Area                                   | — 15 —               |
| Intermittent Stream                           | — 15 — |  |                      |
| Mountain Peak or Hill                         | — 16 — |  |                      |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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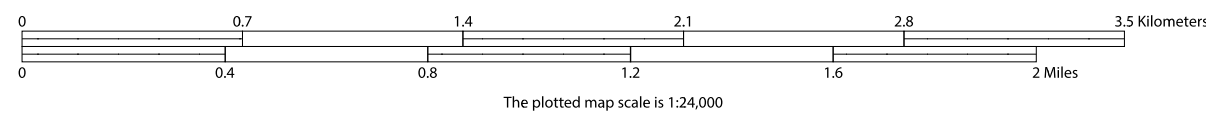
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

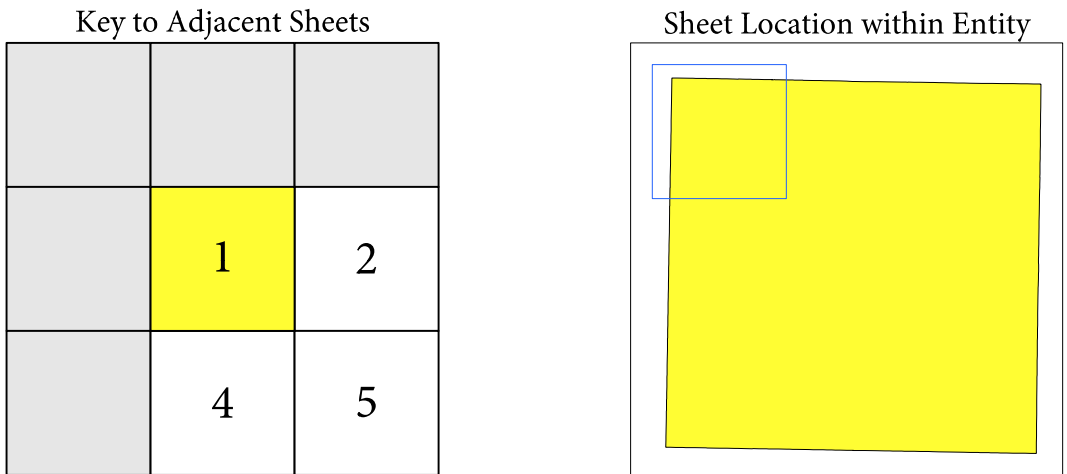
Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 24843700000  
BAS Submission Deadline: March 1, 2021

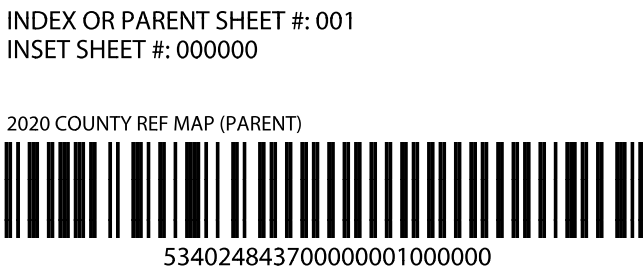
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Sheet 1 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Swisher County (437)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)





This map displays the governmental units of Swisher County, Texas, as of 2020. The county is divided into several precincts, each labeled with a unique identifier (e.g., Co. Prec. 1, Co. Prec. 2, etc.). The map also shows the locations of three Community Development Districts (CCDs): Happy CCD 91700, Tulia CCD 93955, and Canyon CCD 90625. A green dashed line is drawn across the map, likely indicating a specific boundary or area of interest. The map includes various geographical features such as roads, rivers, and water bodies. The title 'GOVERNMENTAL UNIT REFERENCE MAP (2020): SWISHER COUNTY, TX' is prominently displayed at the top.

| DESCRIPTION                                   | SYMBOL  | DESCRIPTION                                  | SYMBOL  |
|---|---|--|---|
| Interstate                                    |  | Water Body                                   |  |
| U.S. Highway                                  |  | Swamp or Marsh                               |  |
| State Highway                                 |  | Glacier                                      |  |
| Other Road                                    |  | Airport, Airfield, or Helicopter Landing Pad |  |
| Coal-bed ssc                                  |  | College or University                        |  |
| Circle  |  | Military                                     |  |
| Geographic Offset or Corridor                 |  | Prison or Juvenile Detention Center          |  |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |  | Cemetery                                     |  |
| Railroad                                      |  | Golf Course                                  |  |
| Pipeline or Power Line                        |  | Property Line or Forest                      |  |
| Ridge or Fence                                |  | Other Park                                   |  |
| Perennial Stream                              |  | Outside Subject Area                         |  |
| Intermittent Stream                           |  |  |   |
| Mountain Peak or Hill                         |  |  |   |

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

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Sheet 2 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

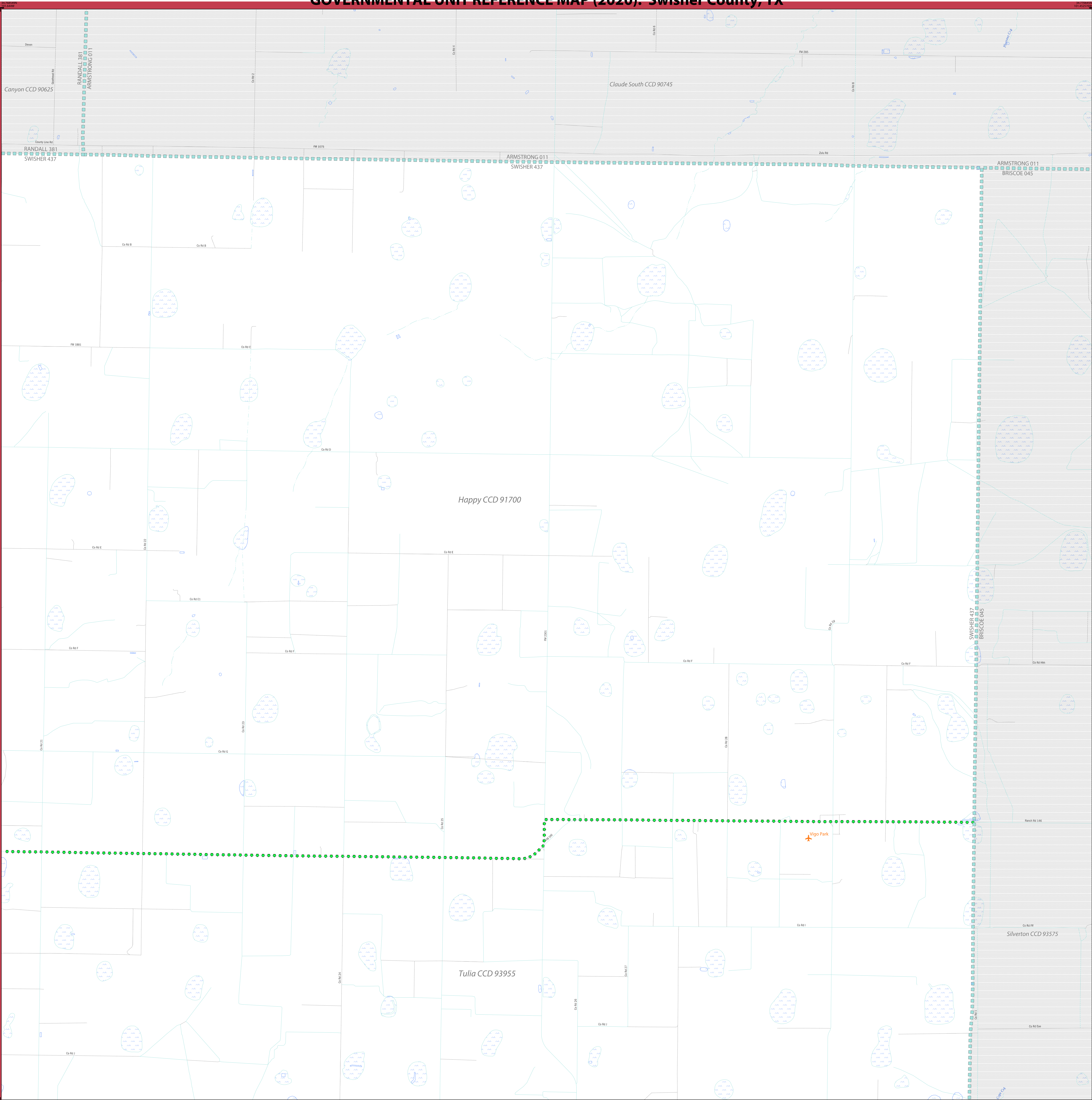
20 COUNTY REF MAP (PARENT)

534024843700000002000000

United States  
**Census**  
Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Swisher County, TX



| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL  | DESCRIPTION                                  | SYMBOL |
|---|---------|--|--------|
| Interstate                                    | — 4 —   | Water Body                                   |        |
| U.S. Highway                                  | — 2 —   | Swamp or Marsh                               |        |
| State Highway                                 | — 1 —   | Glacier                                      |        |
| Other Road                                    | — 0 —   | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | — T —   | College or University                        |        |
| Circle  | — O —   | Military                                     |        |
| Geographic Offset or Corridor                 | — [ ] — | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — [ ] — | Cemetery                                     |        |
| Railroad                                      | — [ ] — | National Park or Forest                      |        |
| Pipeline or Power Line                        | — [ ] — | Other Park                                   |        |
| Ridge or Fence                                | — [ ] — | Outside Subject Area                         |        |
| Property Line or Nonvisible Boundary          | — [ ] — |  |        |
| Perennial Stream                              | — [ ] — |  |        |
| Intermittent Stream                           | — [ ] — |  |        |
| Mountain Peak or Hill                         | ▲       |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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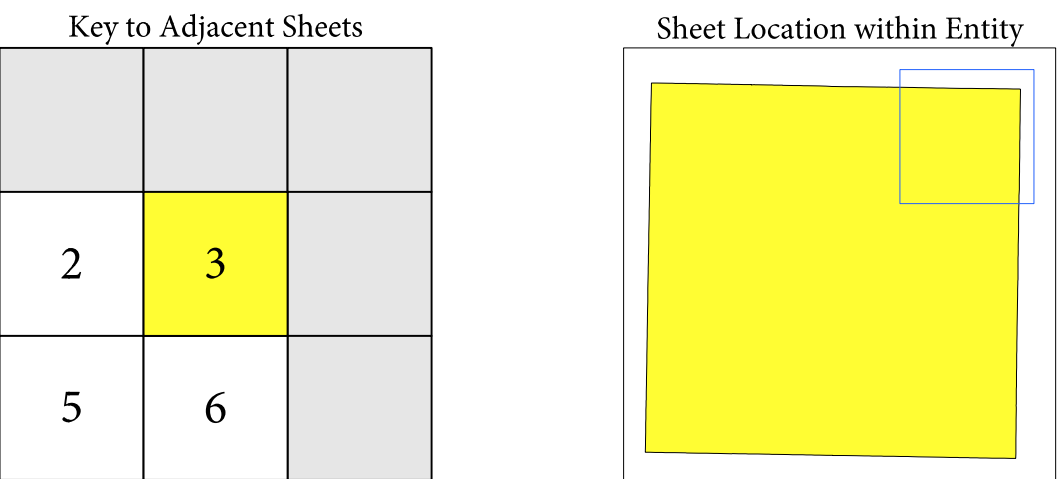
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Sheet 3 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Swisher County (437)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

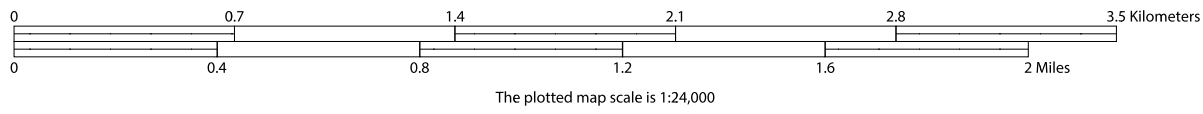


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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



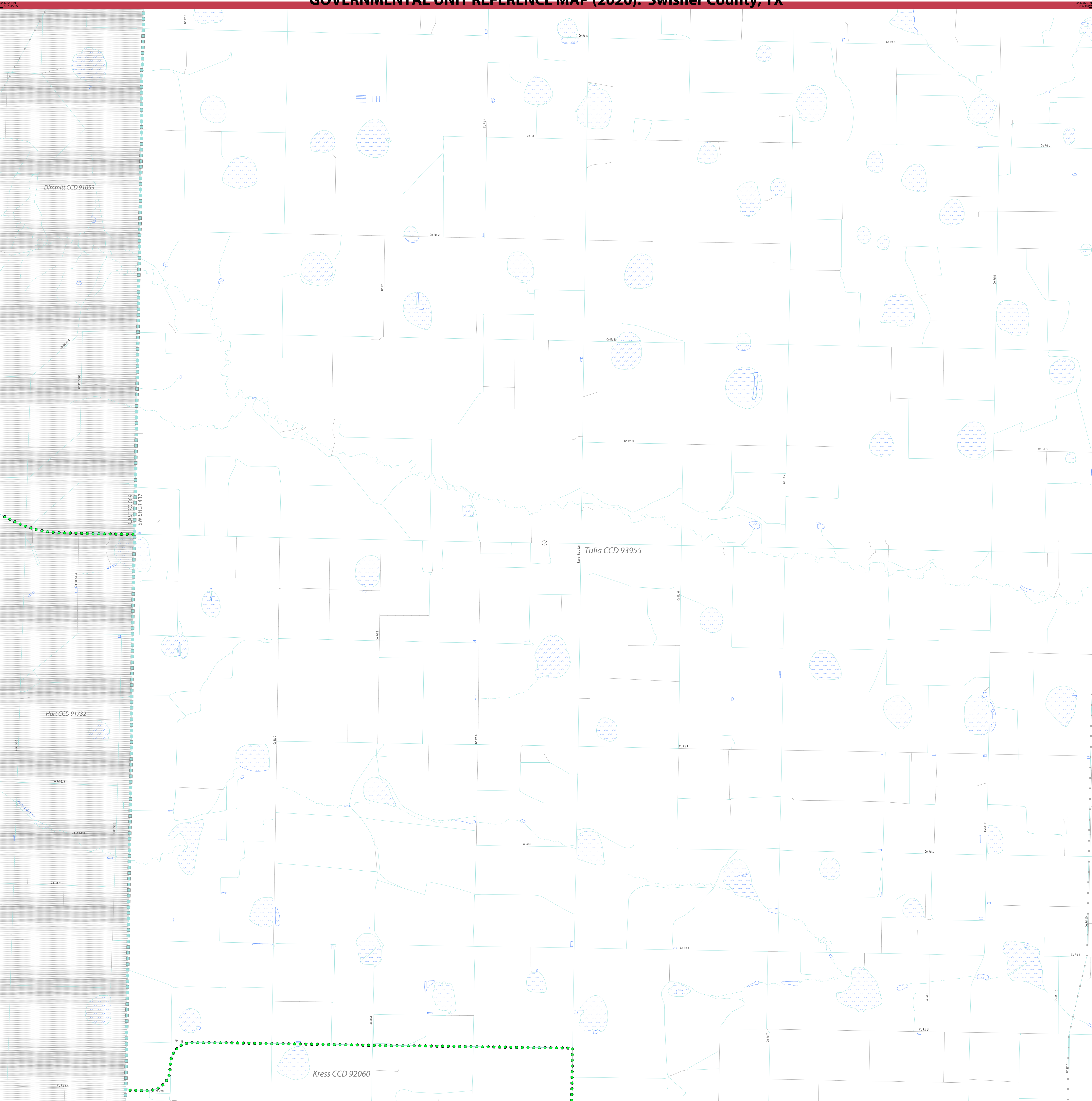
Boundary and Annexation Survey (BAS) ID: 24843700000  
BAS Submission Deadline: March 1, 2021

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Swisher County, TX



| LEGEND                                      |        |                              |
|---|--------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation         |        | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  |        | T1880                        |
| American Indian Tribal Subdivision          |        | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   |        | NANA ANRC 52120              |
| State (or statistically equivalent entity)  |        | NEW YORK 36                  |
| County (or statistically equivalent entity) |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     |        | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   |        | Jemez CCD 91650              |
| Consolidated City                           |        | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             |        | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  |        | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | National Park or Forest                      |        |
| Pipeline or Power Line                        |        | Other Park                                   |        |
| Ridge or Fence                                |        | Outside Subject Area                         |        |
| Property Line or Nonvisible Boundary          |        | Inset Area                                   |        |
| Perennial Stream                              |        |  |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

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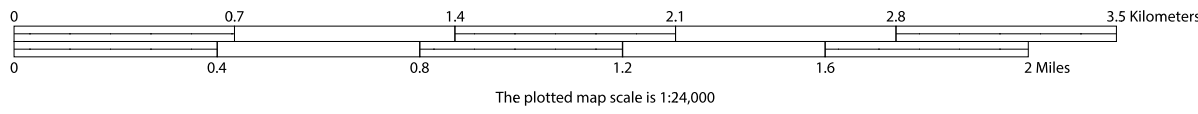
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Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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Datum: NAD83  
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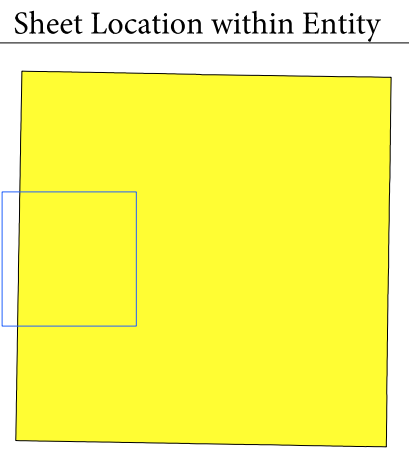


Boundary and Annexation Survey (BAS) ID: 24843700000  
BAS Submission Deadline: March 1, 2021

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| Key to Adjacent Sheets |   |   |
|------------------------|---|---|
|                        | 1 | 2 |
|                        | 4 | 5 |
|                        | 7 | 8 |



Sheet 4 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Swisher County (437)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

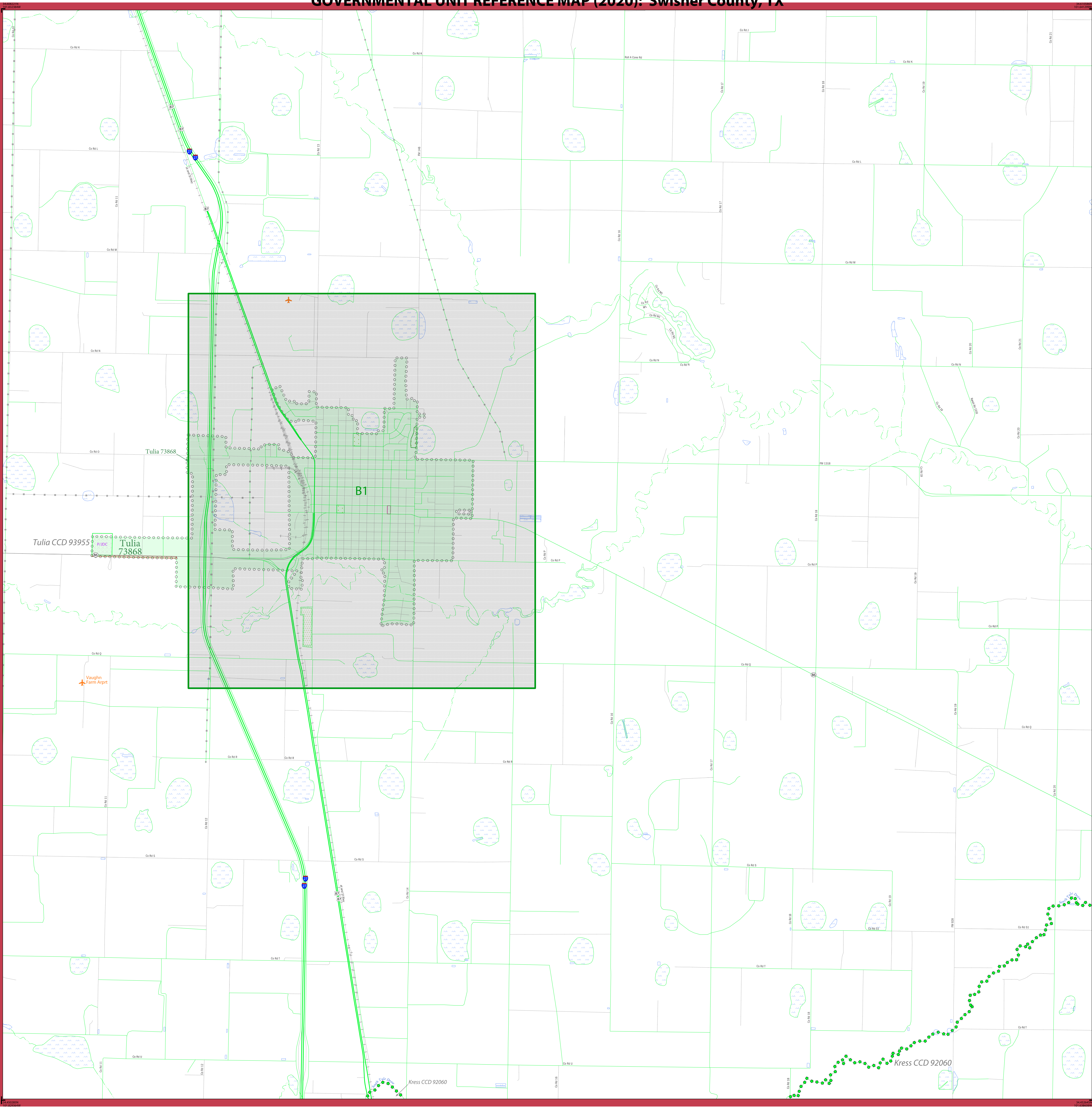
INDEX OR PARENT SHEET #: 004  
INSET SHEET #: 000000



United States  
Census  
Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Swisher County, TX



| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    | — 4 —  | Water Body                                   |        |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               |        |
| State Highway                                 | — 1 —  | Glacier                                      |        |
| Other Road                                    | — 0 —  | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | — 0 —  | College or University                        |        |
| Circle  | — 0 —  | Military                                     |        |
| Geographic Offset or Corridor                 | — 0 —  | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 0 —  | Cemetery                                     |        |
| Railroad                                      | — 0 —  | Golf Course                                  |        |
| Pipeline or Power Line                        | — 0 —  | National Park or Forest                      |        |
| Ridge or Fence                                | — 0 —  | Other Park                                   |        |
| Property Line or Nonvisible Boundary          | — 0 —  | Outside Subject Area                         |        |
| Perennial Stream                              | — 0 —  | Inset Area                                   |        |
| Intermittent Stream                           | — 0 —  |  |        |
| Mountain Peak or Hill                         | — 0 —  |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

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All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 43 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0

The plotted map scale is 1:24,000



Boundary and Annexation Survey (BAS) ID: 24843700000  
BAS Submission Deadline: March 1, 2021

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[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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| Key to Adjacent Sheets |   |   |
|------------------------|---|---|
| 1                      | 2 | 3 |
| 4                      | 5 | 6 |
| 7                      | 8 | 9 |

Sheet Location within Entity

Sheet 5 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Swisher County (437)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET # 005  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)



| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airstrip, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Creek   |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonvisible Boundary          |        | Outside Subject Area                         |        |
| Perennial Stream                              |        |  |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

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The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Sheet 6 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

020 COUNTY REF MAP (PARENT)

534024843700000006000000

United States  
Census  
Bureau

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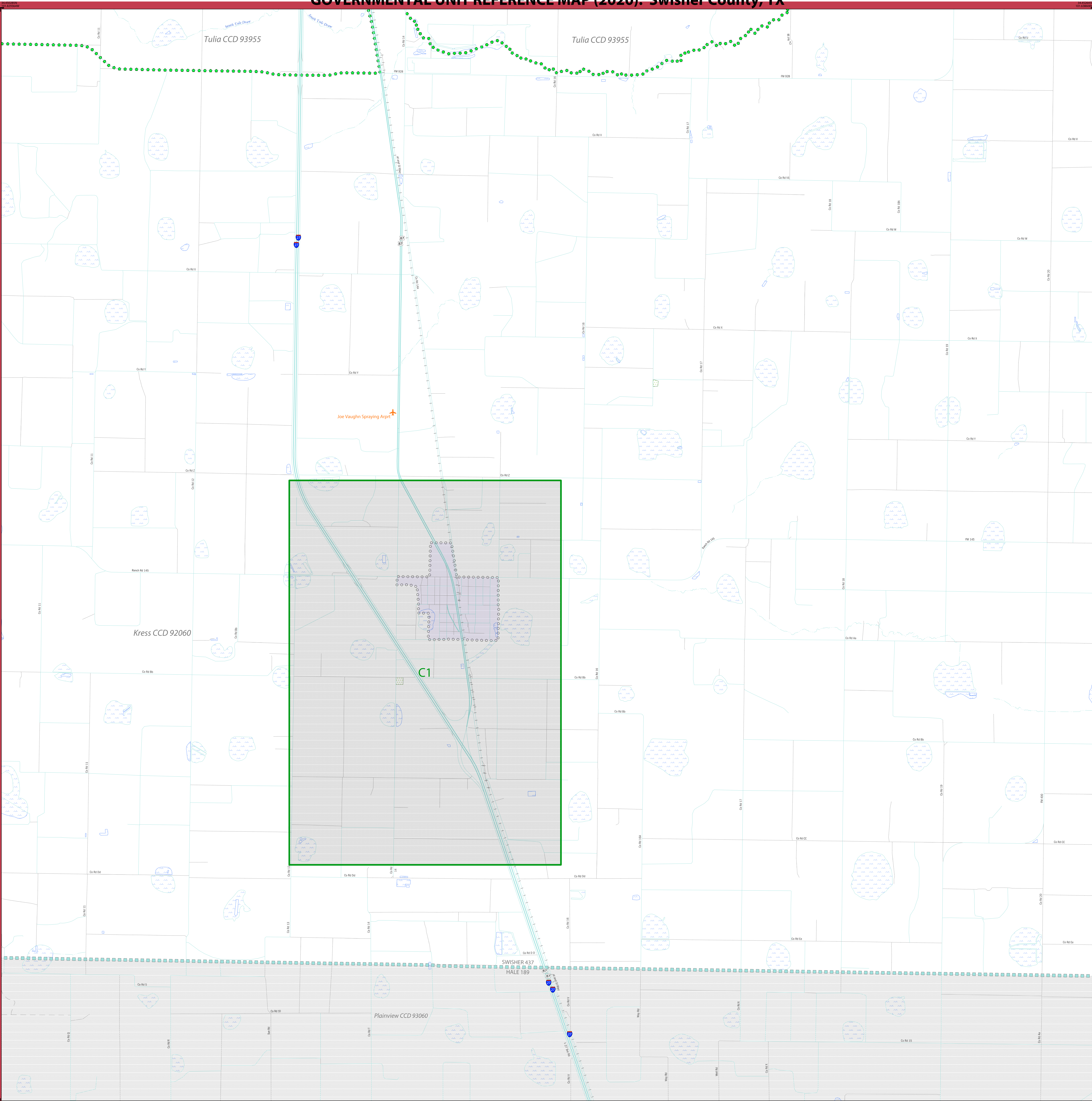








GOVERNMENTAL UNIT REFERENCE MAP (2020): Swisher County, TX



**LEGEND**

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL          | DESCRIPTION                                  | SYMBOL               |
|---|-----------------|--|----------------------|
| Interstate                                    | — 4 —           | Water Body                                   | — Pleasant Lake —    |
| U.S. Highway                                  | — 2 —           | Swamp or Marsh                               | — Okefenokee Swamp — |
| State Highway                                 | — 1 —           | Glacier                                      | — Bering Glacier —   |
| Other Road                                    | —               | Airport, Airfield, or Helicopter Landing Pad | — Ronald Reagan —    |
| Cul-de-sac                                    | —               | College or University                        | — Collierville —     |
| Circle  | —               | Military                                     | — Fort Belvoir —     |
| Geographic Offset or Corridor                 | —               | Prison or Juvenile Detention Center          | — PJDC —             |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —               | Cemetery                                     | — Powell Cemetery —  |
| Railroad                                      | — Southern RR — | Golf Course                                  | — Pinehurst GOLFCS — |
| Pipeline or Power Line                        | —               | National Park or Forest                      | — Yosemite NP —      |
| Ridge or Fence                                | —               | Other Park                                   | — St Francis Park —  |
| Property Line or Nonvisible Boundary          | —               | Outside Subject Area                         | —                    |
| Perennial Stream                              | — Tumbling Cr — | Inset Area                                   | A1                   |
| Intermittent Stream                           | — Pinery Cr —   |  |                      |
| Mountain Peak or Hill                         | ▲ Mt. Baker     |  |                      |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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3 Incorporated place name color corresponds to the incorporated place fill color.

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0

The plotted map scale is 1:24,000



Boundary and Annexation Survey (BAS) ID: 24843700000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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Key to Adjacent Sheets

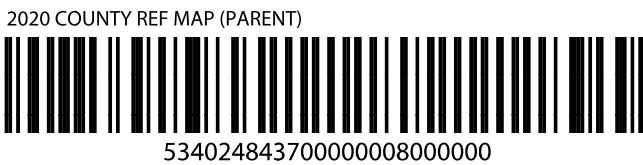
|   |   |   |
|---|---|---|
| 4 | 5 | 6 |
| 7 | 8 | 9 |
|   |   |   |

Sheet Location within Entity

Sheet 8 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Swisher County (437)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET # : 008  
INSET SHEET #: 000000

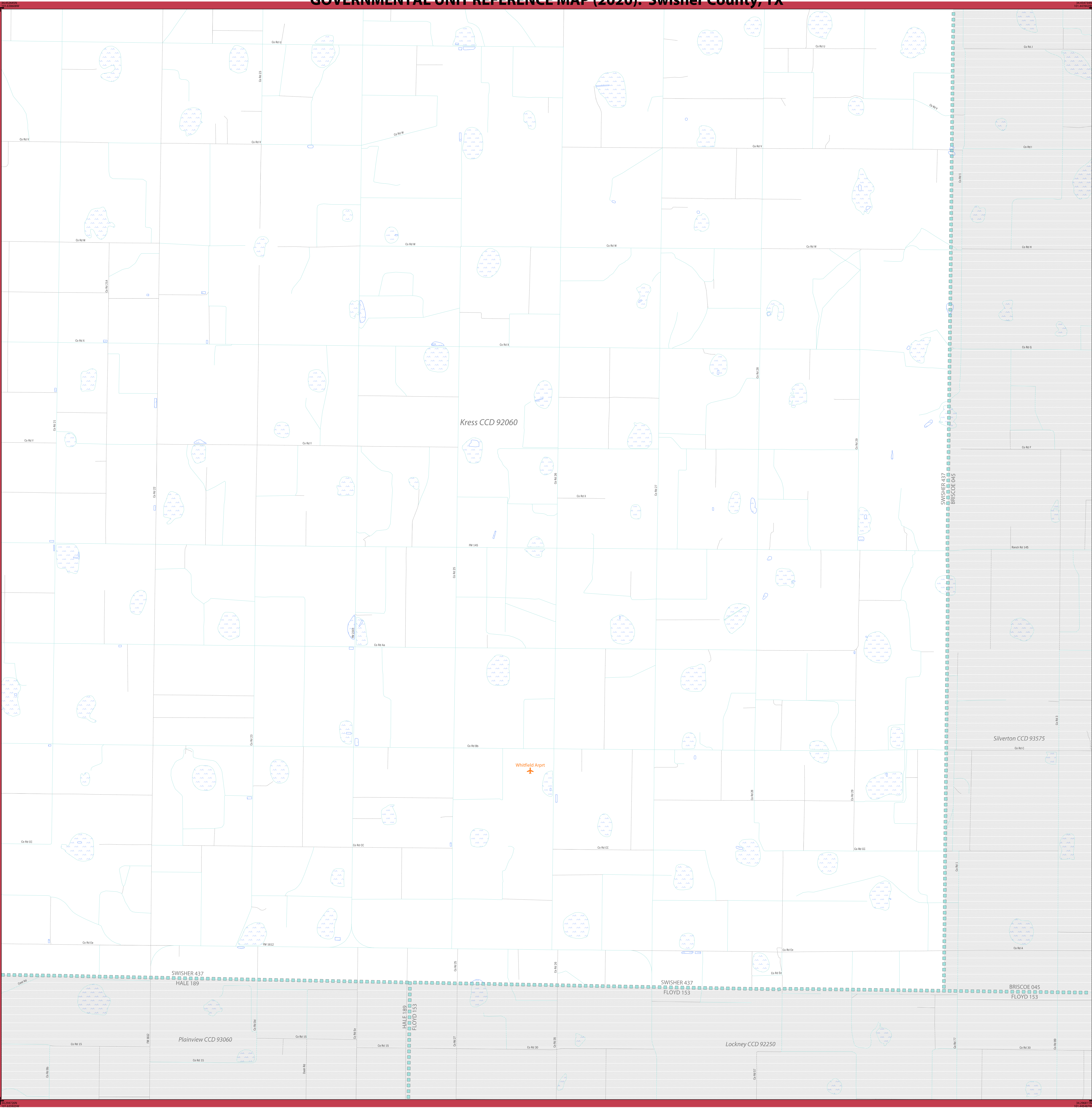


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GOVERNMENTAL UNIT REFERENCE MAP (2020): Swisher County, TX



| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL  | DESCRIPTION                                  | SYMBOL |
|---|---------|--|--------|
| Interstate                                    | — 4 —   | Water Body                                   |        |
| U.S. Highway                                  | — 2 —   | Swamp or Marsh                               |        |
| State Highway                                 | — 1 —   | Glacier                                      |        |
| Other Road                                    | — 0 —   | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | — T —   | College or University                        |        |
| Circle  | — O —   | Military                                     |        |
| Geographic Offset or Corridor                 | — [ ] — | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — [ ] — | Cemetery                                     |        |
| Railroad                                      | — [ ] — | Golf Course                                  |        |
| Pipeline or Power Line                        | — [ ] — | National Park or Forest                      |        |
| Ridge or Fence                                | — [ ] — | Other Park                                   |        |
| Property Line or Nonvisible Boundary          | — [ ] — | Outside Subject Area                         |        |
| Perennial Stream                              | — [ ] — | Inset Area                                   |        |
| Intermittent Stream                           | — [ ] — |  |        |
| Mountain Peak or Hill                         | ▲       |  |        |

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| Key to Adjacent Sheets |   |  | Sheet Location within Entity |  |
|------------------------|---|--|------------------------------|--|
| 5                      | 6 |  |                              |  |
| 8                      | 9 |  |                              |  |
|                        |   |  |                              |  |

Sheet 9 of 9 PARENT sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Swisher County (437)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 009  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402484370000009000000

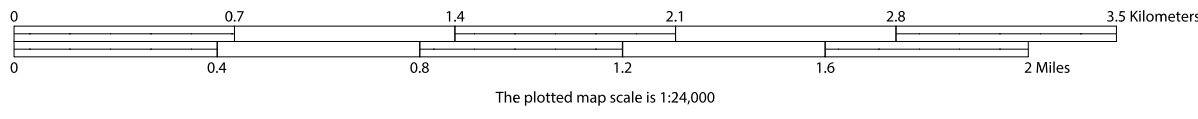
United States Census Bureau

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



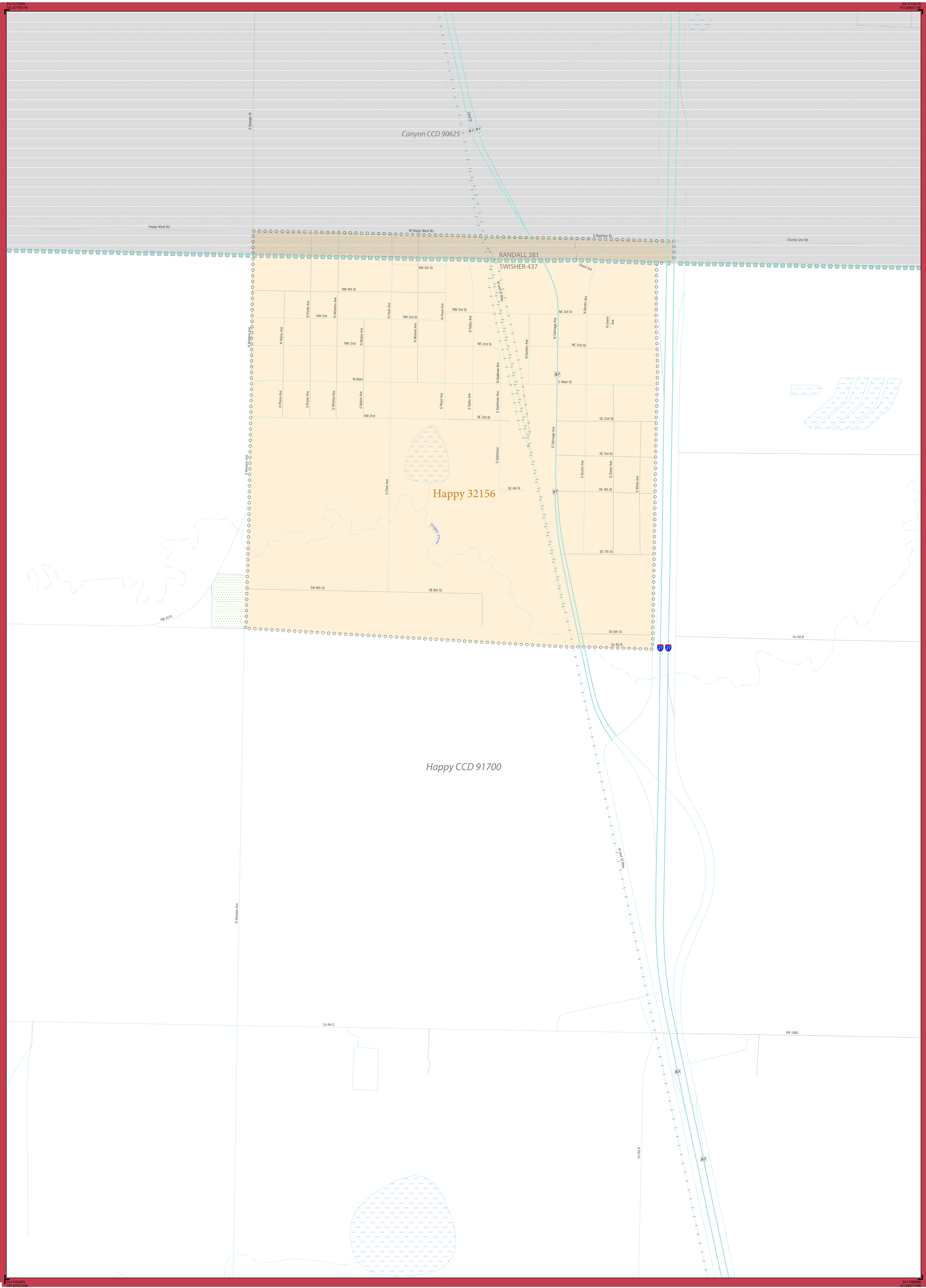
Boundary and Annexation Survey (BAS) ID: 24843700000  
BAS Submission Deadline: March 1, 2021

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Swisher County, TX

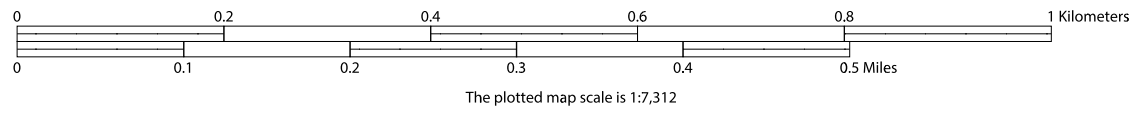


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Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
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Latitude of Projection's Origin: 25 50 13  
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Boundary and Annexation Survey (BAS) ID: 24843700000  
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| LEGEND                                      |        |                              |
|---|--------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation         | *****  | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | *****  | T1880                        |
| American Indian Tribal Subdivision          | *****  | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | *****  | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ////   | NEW YORK 36                  |
| County (or statistically equivalent entity) |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ●●●●●  | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ●●●●●  | Jemez CCD 91650              |
| Consolidated City                           | ●●●●●  | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○●○●○  | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○●○●○  | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonvisible Boundary          |        | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

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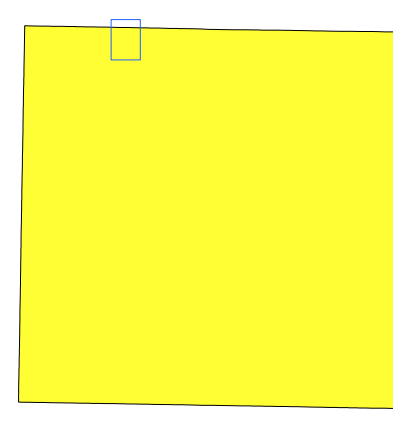
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Sheet Location within Entity



Sheet A1 of 3 INSET sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Swisher County (437)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 001

INSET SHEET #: 006501

2020 COUNTY REF MAP (INSET)

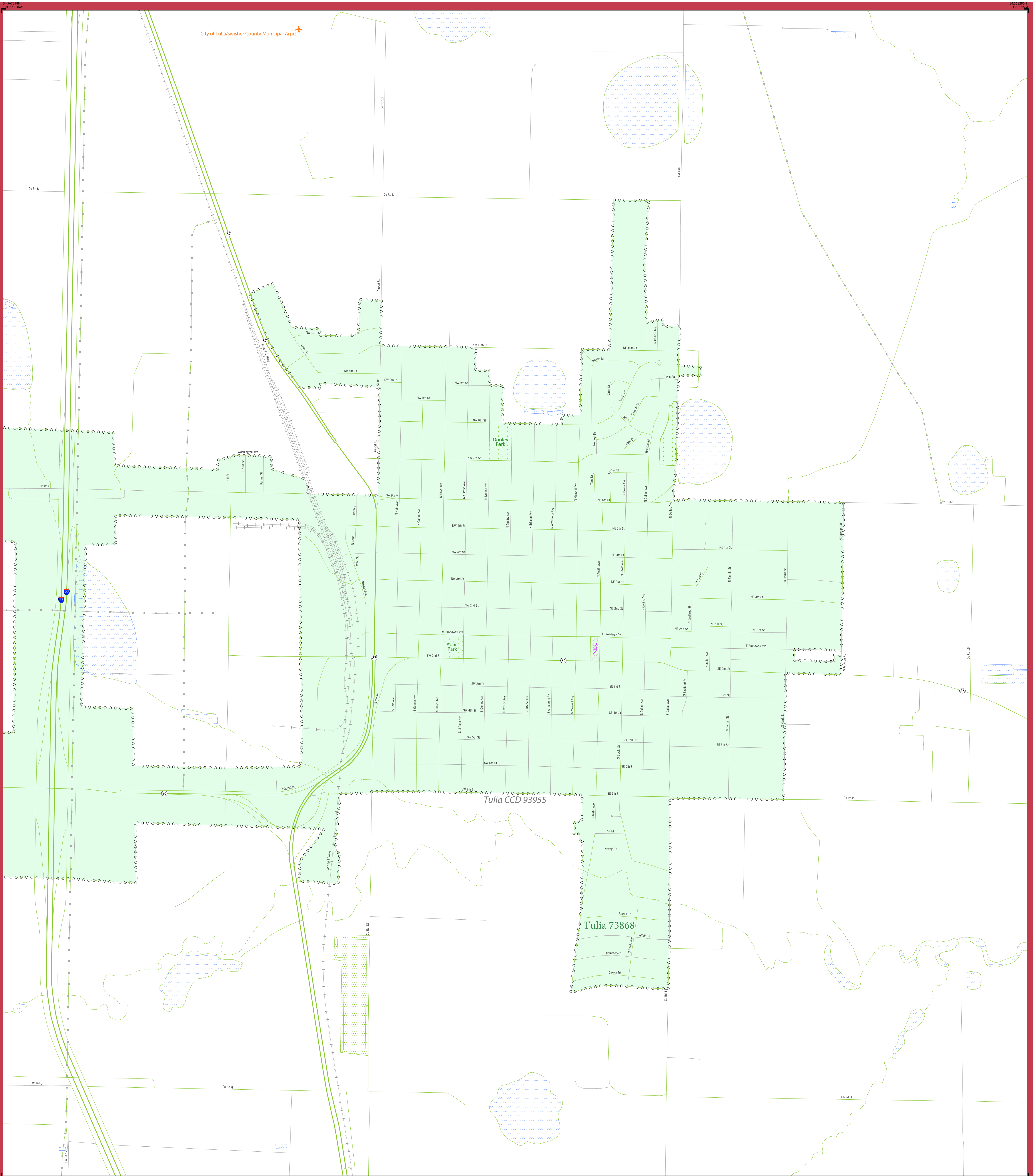


53402484370000001006501





GOVERNMENTAL UNIT REFERENCE MAP (2020): Swisher County, TX

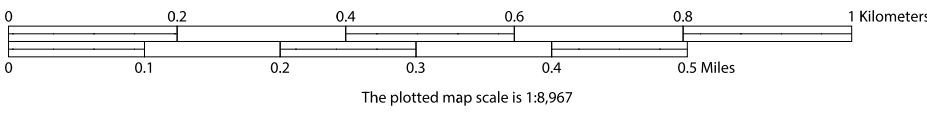


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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 24843700000  
BAS Submission Deadline: March 1, 2021

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| LEGEND                                      |           |                              |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▧ ▧ ▧ ▧ ▧ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL  | DESCRIPTION                                  | SYMBOL |
|---|---------|--|--------|
| Interstate                                    | — 4 —   | Water Body                                   |        |
| U.S. Highway                                  | — 2 —   | Swamp or Marsh                               |        |
| State Highway                                 | — 1 —   | Glacier                                      |        |
| Other Road                                    | — 0 —   | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    | — T —   | College or University                        |        |
| Circle  | — O —   | Military                                     |        |
| Geographic Offset or Corridor                 | — [ ] — | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — [ ] — | Cemetery                                     |        |
| Railroad                                      | — [ ] — | Golf Course                                  |        |
| Pipeline or Power Line                        | — [ ] — | National Park or Forest                      |        |
| Ridge or Fence                                | — [ ] — | Other Park                                   |        |
| Property Line or Nonvisible Boundary          | — [ ] — | Outside Subject Area                         |        |
| Perennial Stream                              | — [ ] — | Inset Area                                   |        |
| Intermittent Stream                           | — [ ] — |  |        |
| Mountain Peak or Hill                         | ▲       |  |        |

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Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

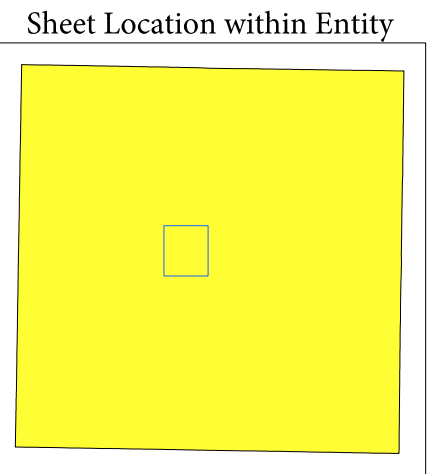
1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.



Sheet B1 of 3 INSET sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

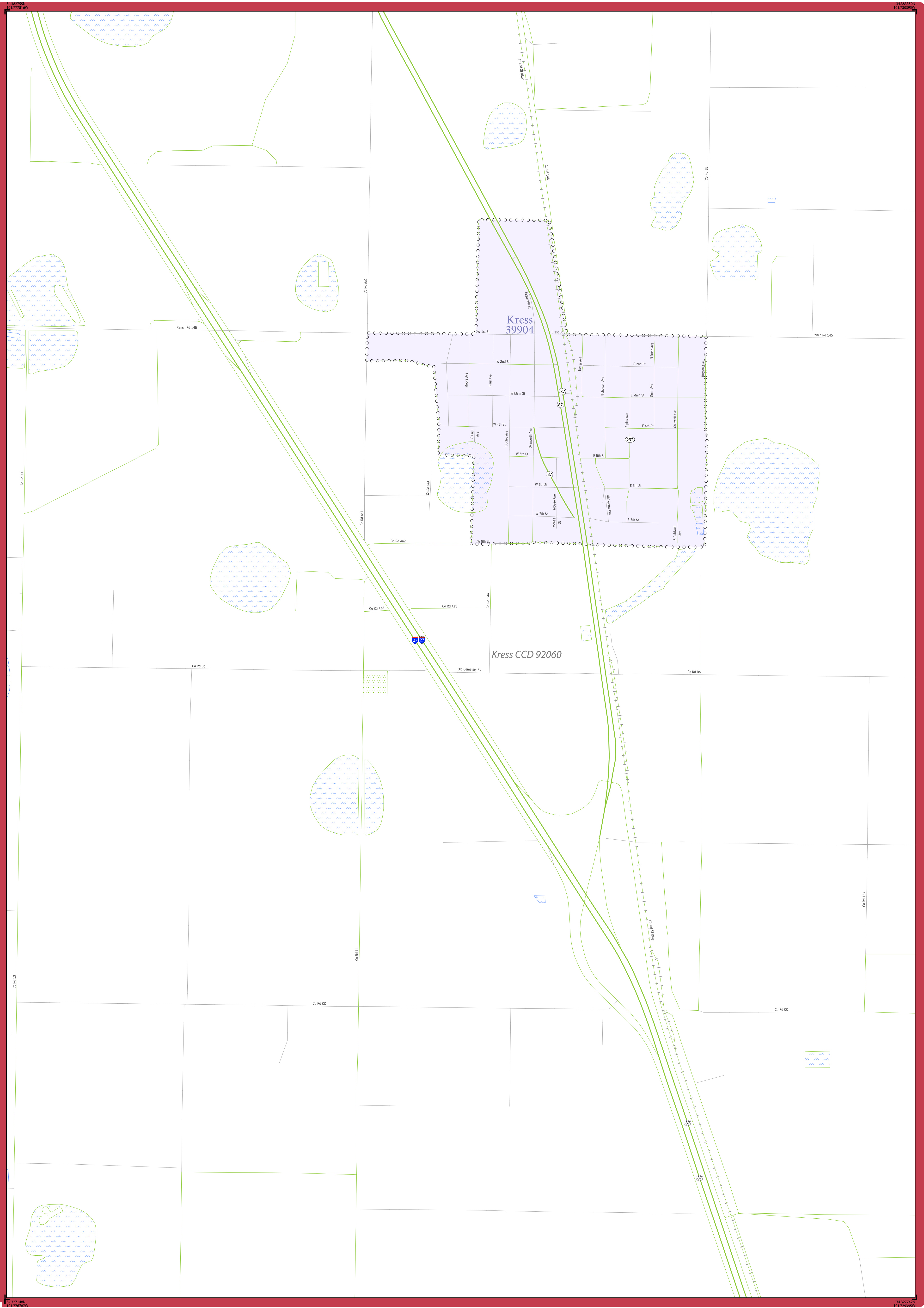
NAME: Swisher County (437)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INSET OR PARENT SHEET #: 005  
INSET SHEET #: 006601





GOVERNMENTAL UNIT REFERENCE MAP (2020): Swisher County, TX

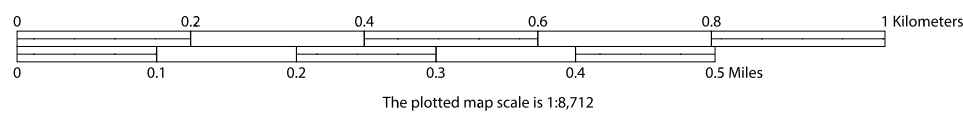


All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 24843700000  
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

| LEGEND                                      |        |                              |
|---|--------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation         | *****  | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | *****  | T1880                        |
| American Indian Tribal Subdivision          | *****  | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | *****  | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ////   | NEW YORK 36                  |
| County (or statistically equivalent entity) |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ●●●●   | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ●●●●   | Jemez CCD 91650              |
| Consolidated City                           | ●●●●   | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ●●●●   | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ●●●●   | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonvisible Boundary          |        | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

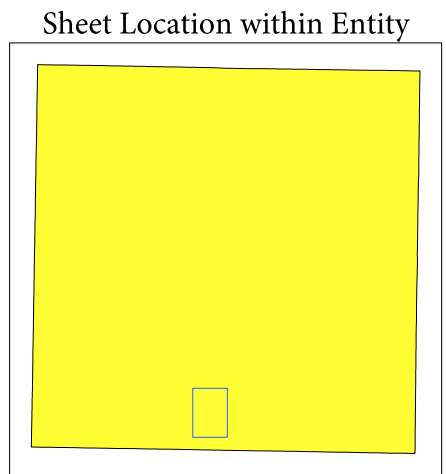
Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.  
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Sheet C1 of 3 INSET sheets  
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Swisher County (437)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 008  
INSET SHEET #: 006701

